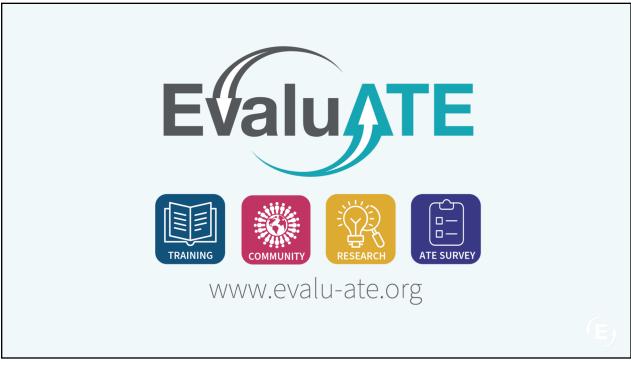
# Engaging Intentionally with Diversity, Equity, and Inclusion in your ATE Evaluation Ayesha Boyce, Tiffany Tovey, & Lyssa Wilson Becho ATE PI Conference 2022

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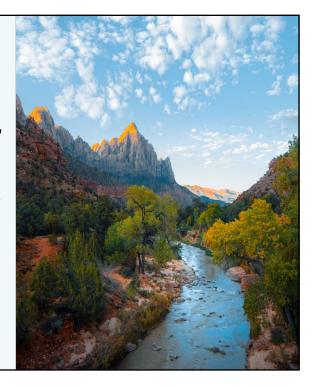


This material is based upon work supported by the National Science Foundation under Grants No 1841783. The content reflects the views of the authors and not necessarily those of NSF.

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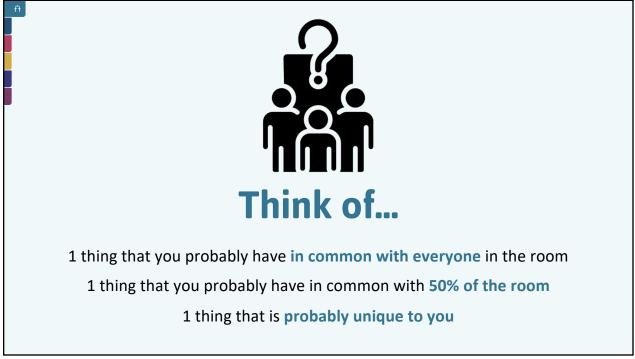
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# Land and Labor Acknowledgement



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#### **Some Caveats**



This workshop is the beginning



No person can achieve cultural competence



There is no simple equity or culturally responsive checklist



Culture, norms, and equity shift with time and context

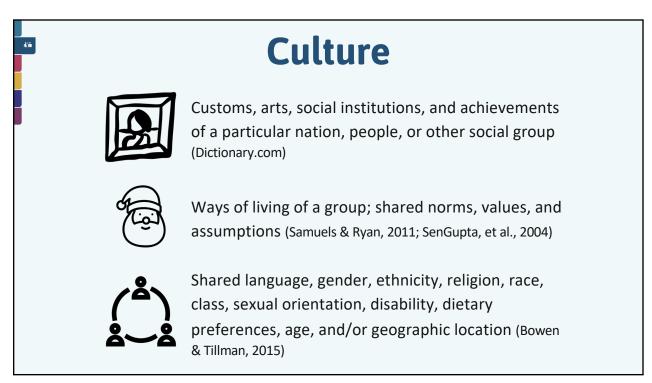


To do this work well you have to be open, vulnerable, and self-aware

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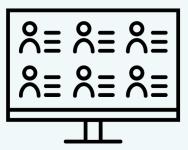


Definitions, Justification, and Rationale





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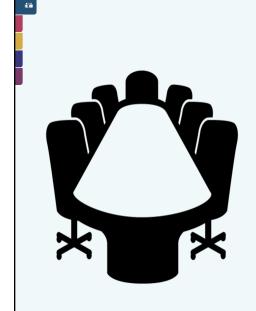


#### **Diversity**

**Traditional socio-demographic markers** 

such as class, gender, nationality, sexuality, ethnicity, and race, as well as **other ways people are different** from one another

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#### **Equity**

Parity in program access, participation, and accomplishment for all program participants, especially those least well-served in the context (Greene, et al., 2011)

**Fair** distribution of opportunities to participate and succeed in education for all students (NAS, 2018)

All children have an opportunity to survive, develop, and reach their full potential, without discrimination, bias or favoritism (UNICEF, 2010a)

Achieving equity, redistribution of resources

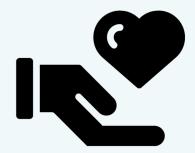
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#### **Inclusion**

People are (and feel) embraced, included, valued

Processes through which all students are made to **feel welcome** and are treated as motivated learners (NAS, 2018)

Sense of belonging, climate



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#### **Cultural Responsiveness**

Terms cultural responsiveness and cultural competence have become **ubiquitous** 

Multicultural validity (Kirkhart, 2005; 2010)

Research and evaluation as social justice

An ethical imperative

Research toward the elimination of health and health care disparities



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#### **Cultural Responsiveness**



Agents of Change
Using Theory, Methods,
and Professionalism

(Thomas & Madison, 2010)



Identity, Role, and Praxis

(Boyce et al., in press & Reid, et al., 2020)



Oppositional Consciousness

(Neubauer & Hall, 2020)

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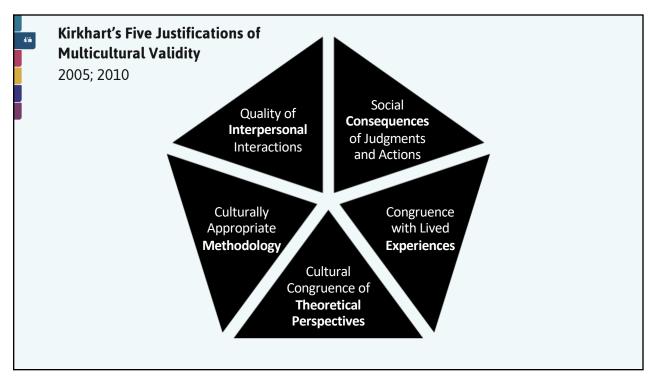
#### A Bit of Background...

- Hood, 1998
- Influenced by Stake and Gordon (AERA)
- Responsive to culturally responsive
- Have we done enough to be culturally responsive?
- SenGupta, Hopson, & Thomas-Robinson, 2004
- Differences in values (House & Howe)
- Cultural competence throughout evaluation
- Pluralistic nature of evaluation











# We Need to Be Reflective of Diversity, Power, and Privilege



Diversity increases creativity, excellence



The process of becoming multicultural is lifelong

Share an example of how you think this can possibly play out in a research or evaluation setting.



Privilege can be a learning disability

(Symonette, 2004)

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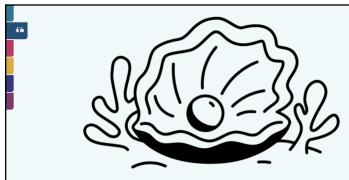
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"That person is a professional who, while believing strongly in his mission, recognizes the subjectivity of his assumptions, the limitations of his methods, and the irrationality of his behaviors, and who responds to being challenged by questioning his own ways of thinking and doing."

- Raphael Fischler



**Importance of Reflective Practice** 



#### What is Reflective Practice?

"A state of mind, an ongoing attitude of life and work, the pearl grit in the oyster of practice and education...

It enables us to make illuminative sense of where we are in our own practice, and our relation to our profession." (Bolton & Delderfield, 2018, pp. 1-2)

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Collaborative





#### **Reflective Practice...**

- Intentional
- Brings things out into the **open**
- Bridges theory and practice
- For becoming wiser or better
- Helps better **frame our inquiry**
- Helps us ask **good questions**
- Challenges assumptions, biases, ideologies, beliefs, and behaviors
- Engages & values multiple perspectives
- Gives voice
- Engages uncertainty and puzzling situations

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#### **Reflective Practice...**

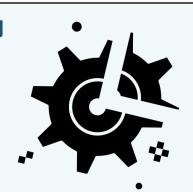
- Deals in **moral judgment**
- Accepts ignorance and mistakes as a part of practice
- Builds awareness and attentiveness to context
- Provides a map and a compass
- Requires curiosity, humility, and authenticity
- Is a political and social responsibility (challenges the status quo)
- Is concerned with taking ACTION



# Blocks and Limitations to Reflection



- Inexperience at imagining others' experience
- Not knowing how to express your reflective narrative
- Fearing incompetence, judgment, or ridicule
- Tiredness/overwork
- Lack of time
- Lack of motivation
- Topic is too heavy, touchy, or sensitive



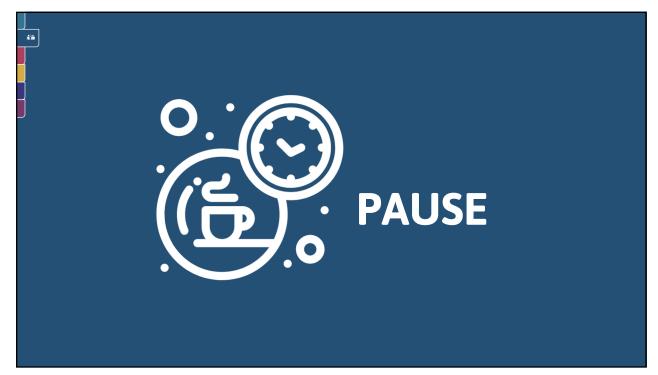
Reflective practice as a continuous process that takes strength of mind, grace, and forgiveness.

"Smooth-running social, political and professional systems run on the well-oiled cogs of stories we construct, and connive at being constructed around us.

Welcoming of diversity can be mere window-dressing. Effective reflective practice and reflexivity are transgressive of stable and controlling orders; they lead cogs to decide to change shape, change place, even reconfigure whole systems."

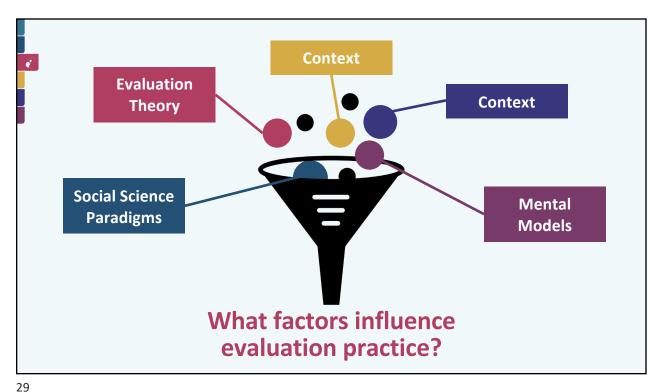
(Bolton & Delderfield, 2018, pp. 20-21)

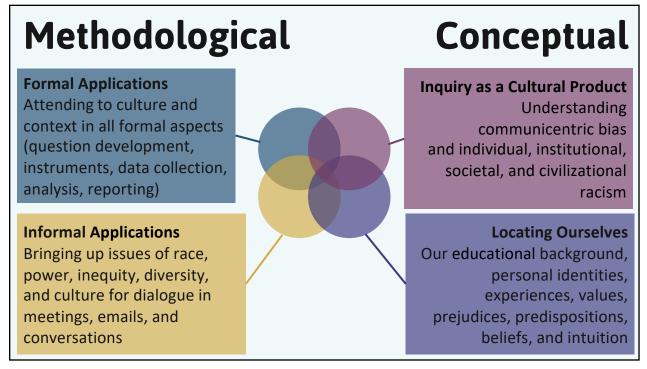
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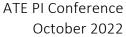
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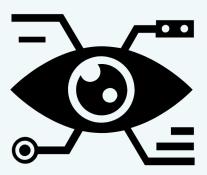




### Cultural Identity and Mental Models

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# Mental Models & Cultural Identity

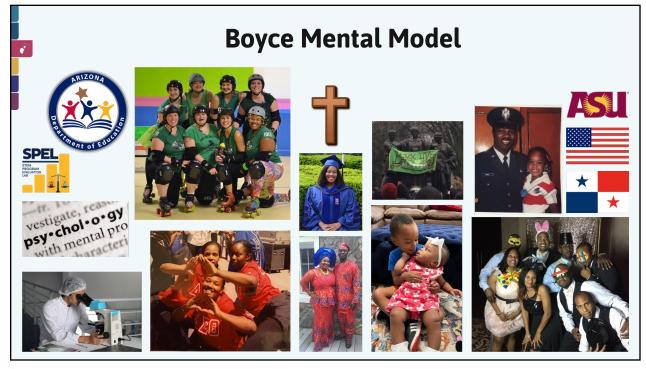


Complex **multifaceted lens** through which we perceive and make sense of the world

Set of assumptions, understandings, predispositions, values and beliefs with which we approach our work and the world

Come from our **educational and personal background**, culture, experiences, values and beliefs





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#### **Mental Model Activity**



#### **Develop**

Take 15-17 minutes to put together your own mental model



#### **Share**

Spend 2-3 minutes sharing your mental model with your group



#### **Report Out**

One person take notes, and one person be the "speaker" for the group

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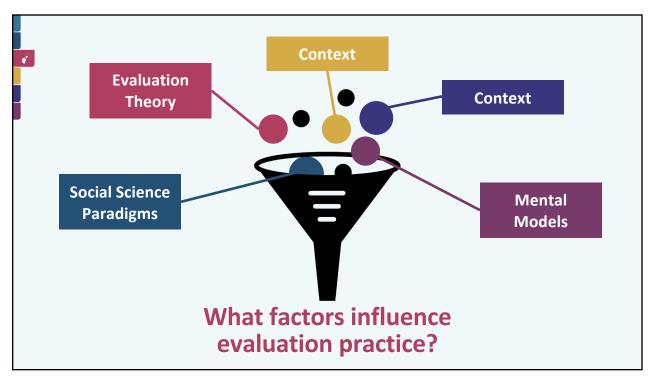
#### **Reporting Out**

**Interesting** observations?

Area of **overlap** that were shared?

Items that were perhaps **difficult** to share?

**Reflections** after hearing from others?





#### Recognizing Social Inquiry as a Cultural Product



Examine the role communicentric bias (Gordon, Miller, & Rollock, 1990) and individual, institutional, societal, and civilizational racism plays in education and the social sciences (Scheurich & Young, 2002)



Stop "autoload" (Symonette, 2004)



Seek to understand the culture, context, historical perspective, power, oppressions, and privilege in each new context (Greene, 2005; Pon, 2009)

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#### **Recognizing Social Inquiry as a Cultural Product**

Discuss books, articles, and chapters related to epistemologies of difference, racialized discourses, history of racism, and critiques about the nature of social inquiry





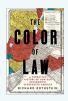


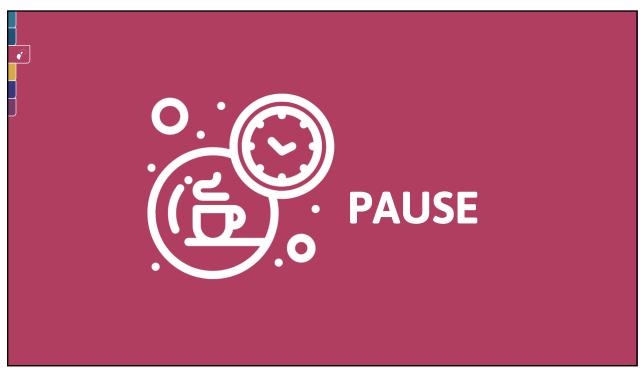




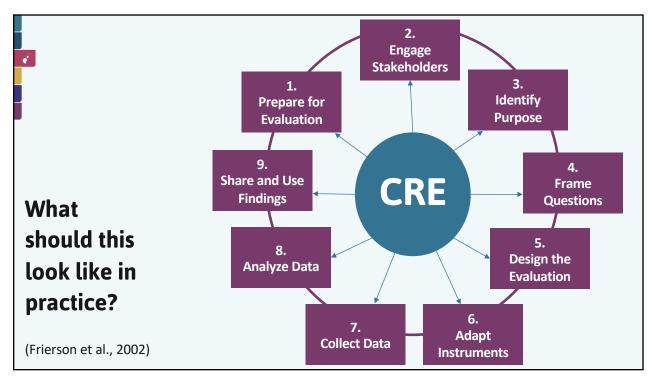






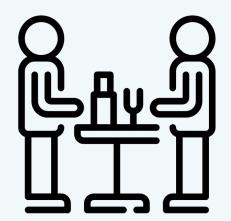








# Informal Actions and Methods (Evaluator Role)



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#### → Evaluator role

- → Interaction with stakeholders
- → Background and context
- → Evaluation purpose and audience
- → Evaluation approach
- → Key evaluation questions
- → Evaluation design
- → Instrumentation
- → Evaluation data collection and analysis methods
- → Reporting and communication

Components for Consideration within an

**Evaluation** 



# Methodologist Content expert Theorist Evidence seeker

Methodologist
Content expert
Theorist
Evidence seeker

Change agent
Community organizer
Communicator

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#### Vignette 1

Yessenia is a Latina undergraduate student from Long Beach, CA. At her community college, 25% of the students are Black, 25% are White, 25% are Asian, and 25% identify as Latinx. The students in her 'home' lab comes from all different backgrounds.

When she arrives to her summer research experience at a prestigious predominantly white institution, she immediately notices the lack of diversity and brings this up to her mentor.

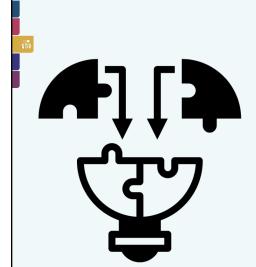
He tells her that this is the way it is at the best four-year universities. He is not sure she will be cut out to do well because she is focused on the wrong things instead of science. She is a bit taken aback and mentions her interaction with her mentor to you at her exit interview at the end of the summer.

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#### Vignette 2

Professor Jones has teamed up with faculty to recruit 8 students from a minority serving community college to recruit students for a semester research exchange program. During training, a few faculty and students voice concerns about how much experience (or lack thereof) these participants might have. You are observing the training because you are the external evaluator for the program. As the semester begins you observe that five of the students seem to be dedicated and strong participants. However, the other three seem to be disengaged, uninterested, and barely participate in the activities. They show up late and spend a lot of time on their phones. During a focus group with peer mentors a mentor reports this and says that she fears 'appearing racist' so she doesn't address the problematic behavior. Another peer mentor responds, 'why bother even trying to work with them, this is how we expected it would be anyways.'

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#### **Examples from Practice**

Sharing Feedback about a Climate Study
Helping to Shape Criteria for Recruitment
Providing Unsolicited Information to Projects



"Stakeholder" has a negative connotation for Indigenous Peoples.

9 Terms to Avoid in Communication with Indigenous Peoples
Indigenous Corporate Training Inc

Banishing "Stakeholders" Sharfstein

As an evaluator, do I use words that can be harmful to others?

MacDanald & Malacas AFA36F Blog

MacDonald & McLees AEA365 Blog

<u>Principles and Preferred for Non-Stigmatizing, Bias Free Language</u>
Centers for Disease Control

Those with Stake

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#### **What Other Terms Might You Use?**

Collaborators Intended Users Program Colleagues

Contributors Evaluators Personnel

Community Members Key Project Representatives Staff

Decision Makers Organizational Leaders Program/Evaluation

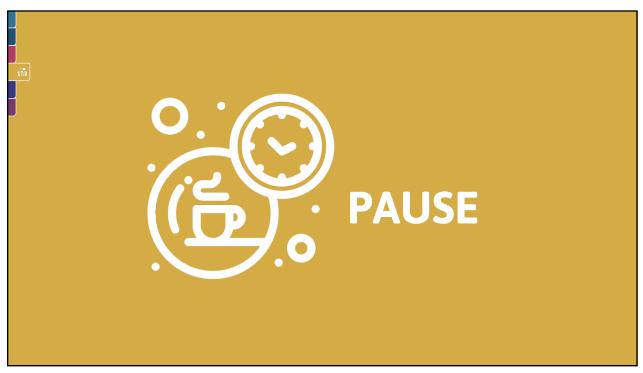
Donors Partner Organizations Participants

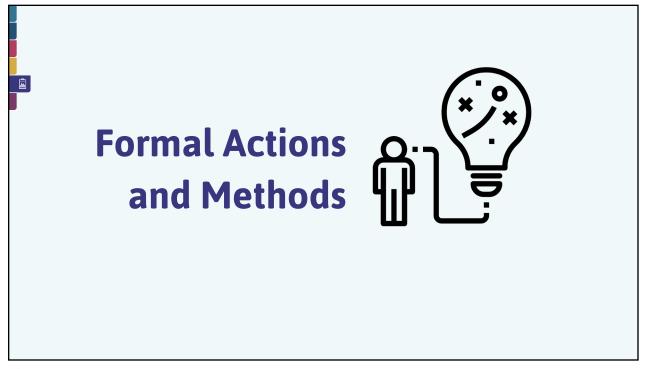
Funders Policy Makers Subject Matter Experts



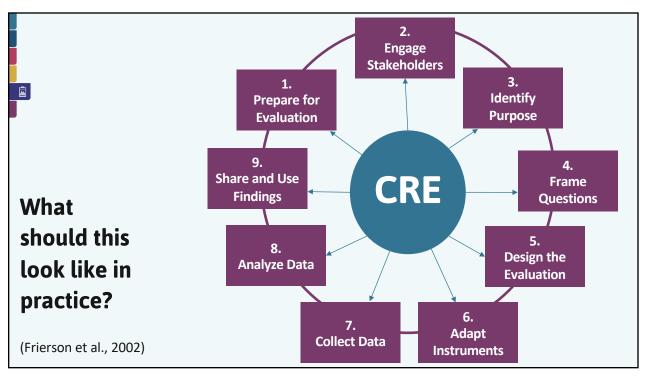
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→ Evaluator role



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# → Interaction with stakeholders → Background and context → Evaluation purpose and audience → Evaluation approach → Key evaluation questions → Evaluation design → Instrumentation → Evaluation data collection and analysis methods

→ Reporting and communication

Components for Consideration within an Evaluation



#### **Background and Context**

Program / project context Community

> Historical Political Environmental Organizational

> > Cultural

**Evaluations don't happen in a vacuum** 

Importance of program theory and logic models



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#### Purpose(s) of Evaluation



Many goals of evaluation



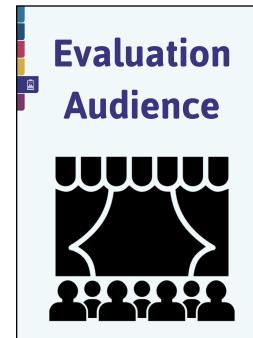
**Some Different Purposes** 

Decision Support or Accountability Program Improvement, Organizational Learning or Change Knowledge Generation or

Contextual Understanding Social or Political Change



Being explicit about values



For whom is the evaluation primarily intended?

Whose interests and needs are (should be) addressed by the evaluation?

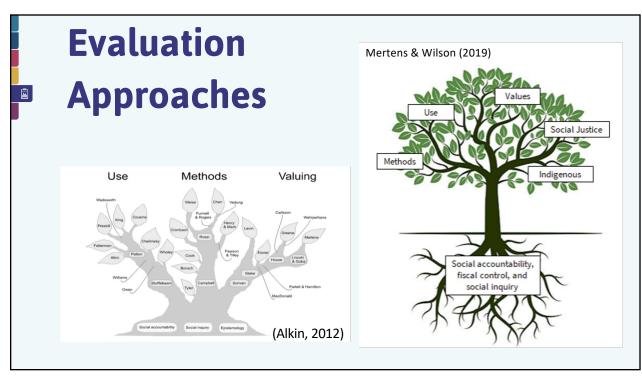
Those with decision, authority, and responsibility (policy and decision makers, program funders, top administrators)?

Those involved in developing and implementing (program developers, onsite managers, program staff and volunteers)?

Those who benefit or lose from the allocation of resources (program participants, and their families and communities)?

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- → Evaluator role
- → Interaction with stakeholders
- → Background and context
- → Evaluation purpose and audience
- → Evaluation approach
- → Key evaluation questions
- → Evaluation design
- → Instrumentation
- → Evaluation data collection and analysis methods
- → Reporting and communication

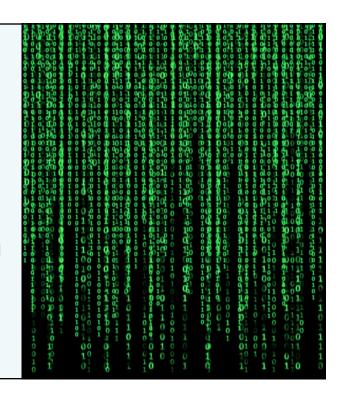
Components for Consideration within an Evaluation



#### **Evaluation Matrix**

Efficient and visual representation of evaluation

Ensures alignment of questions and data collection methods



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#### **Evaluation Questions**









Implementation





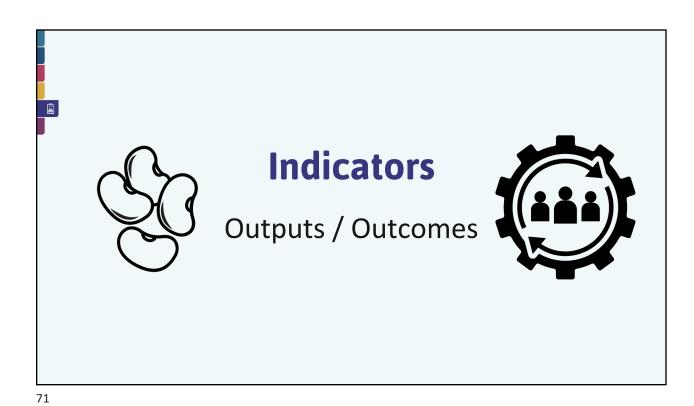
DEI, anti-racism, climate, access







Others based on context & needs



#### Answering the questions...



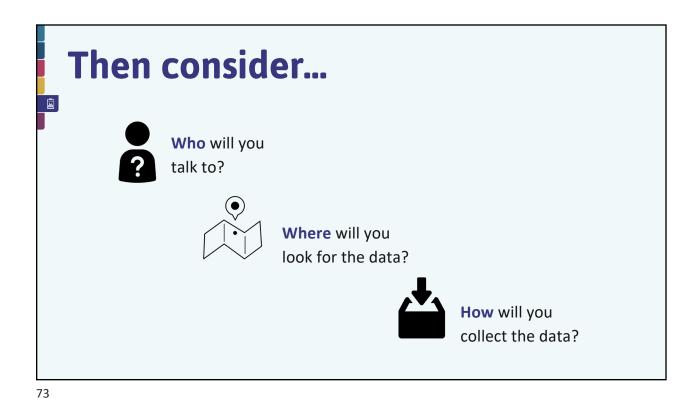
How will I know if the program worked?



How will I know if the program has been successful?



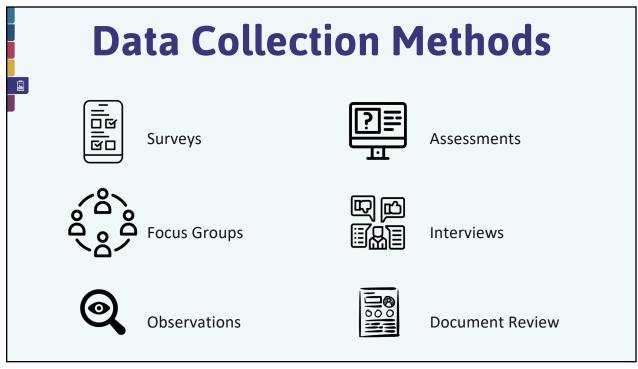
What will have changed?

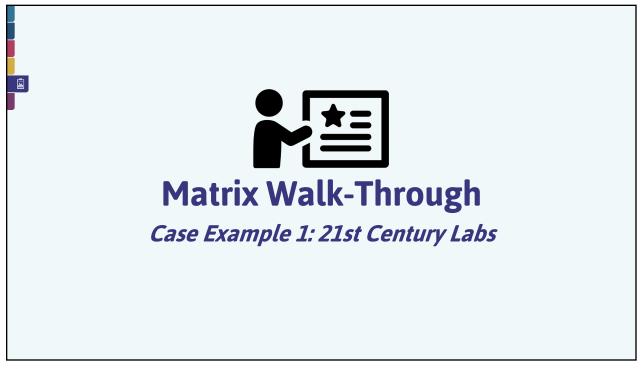


Program Documents
Literature

Program Managers
Funders
Program Leadership

Community members
Participants
Anyone with stake





#### **Matrix Activity**

Case Example 2: Welding Certifications Project

Read through the context and project goals for the Welding Certifications Project

In small groups, work through the evaluation matrix, including...

- Evaluation Questions
- Indicators
- Data Sources
- Data Collection Methods



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#### **Reflections on Activity**



What was **easy** about this process?

What wasn't so easy about this process?

What **questions** does this matrix activity bring up for you?

#### **Results-Sharing and Use**

Remembering the importance of intentional communication



#### **Multiple Groups**

PIs Funders Project Staff Administrators Students



#### **Multiple Formats**

Informal conversations
Reports
Memos
Presentations
Town Halls
Community Events

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#### **Final Workshop Reflections**



stands out to you about today's

workshop?

What will stick with you as you consider incorporating Diversity, Equity, and Inclusion into your own project?



What **questions** do you still have about engaging intentionally with these topics?



### **EvaluATE at the conference**

evalu-ate.org/atepiconference/

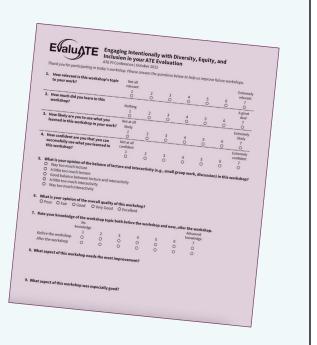
Getting Started with Your Evaluation: How to Set Your ATE Evaluation Up for Success Thursday, 9:30 a.m.

Evaluating Your ATE Project with Diversity, Equity, and Inclusion in Mind Thursday, 1:30 p.m.

Get the Word Out: Sharing Innovative Practices, Resources, and Data with Others Thursday, 3:10 p.m.

Bridging Workplace Learning Research and Practice in ATE Virtual Friday, Nov. 3, 3:10 p.m.

# We value your feedback



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