# Evaluating Your ATE Project with Diversity, Equity, and Inclusion in Mind

Ayesha Boyce, Tiffany Tovey, & Lyssa Wilson Becho ATE PI Conference 2022



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# Land and Labor Acknowledgement



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Introductions

Fing aging Intentionally with in your ATE Evaluation Agreement Program

Research Study: Measuring Equity, Diversity, and Inclusion in the ATE Program

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### **Some Caveats**



This session is the beginning



Culture, norms, and equity shift with time and context



No person can achieve cultural competence



To do this work well you have to be open, vulnerable, and self-aware

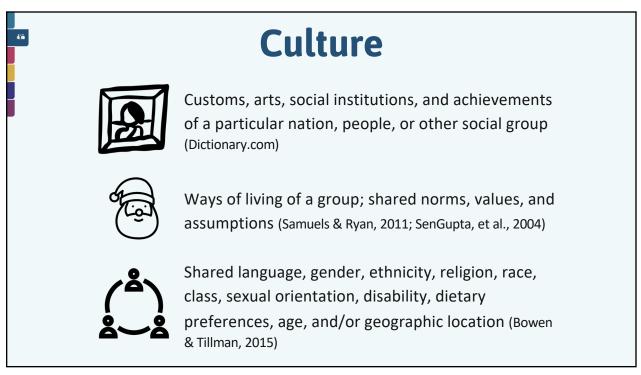


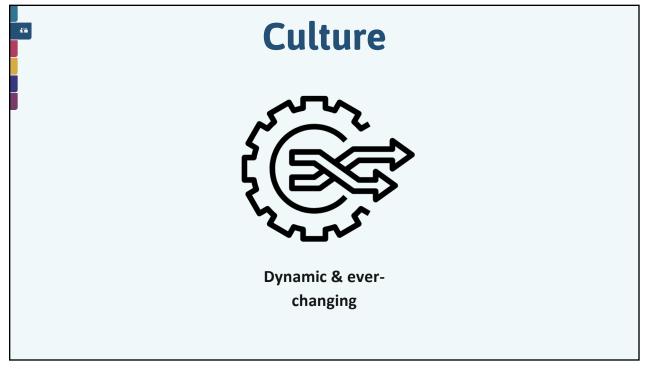
There is no simple equity or culturally responsive checklist

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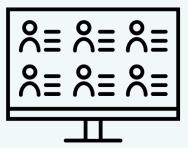


Definitions, Justification, and Rationale





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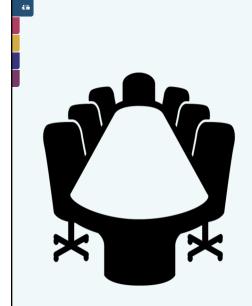


# **Diversity**

**Traditional socio-demographic markers** 

such as class, gender, nationality, sexuality, ethnicity, and race, as well as **other ways people are different** from one another

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### **Equity**

Parity in program access, participation, and accomplishment for all program participants, especially those least well-served in the context (Greene, et al., 2011)

**Fair** distribution of opportunities to participate and succeed in education for all students (NAS, 2018)

All children have an opportunity to survive, develop, and reach their full potential, without discrimination, bias or favoritism (UNICEF, 2010a)

Achieving equity, redistribution of resources

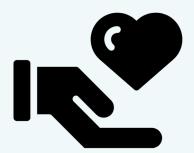
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### **Inclusion**

People are (and feel) embraced, included, valued

Processes through which all students are made to **feel welcome** and are treated as motivated learners (NAS, 2018)

Sense of belonging, climate



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# **Cultural Responsiveness**

Terms cultural responsiveness (Hood, 1998) and cultural competence have become **ubiquitous** 

Multicultural validity (Kirkhart, 2005; 2010)

Research and evaluation as social justice

An ethical imperative

Research toward the elimination of health and health care disparities



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# **Cultural Responsiveness**



Agents of Change
Using Theory, Methods,
and Professionalism

(Thomas & Madison, 2010)



Identity, Role, and Praxis

(Boyce et al., in press & Reid, et al., 2020)



Oppositional Consciousness

(Neubauer & Hall, 2020)

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# We Need to Be Reflective of Diversity, Power, and Privilege



Diversity increases creativity, excellence



The process of becoming multicultural is lifelong



Privilege can be a learning disability

(Symonette, 2004)

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"That person is a professional who, while believing strongly in his mission, recognizes the subjectivity of his assumptions, the limitations of his methods, and the irrationality of his behaviors, and who responds to being challenged by questioning his own ways of thinking and doing."

- Raphael Fischler



### **Importance of Reflective Practice**

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### **What is Reflective Practice?**

"A state of mind, an ongoing attitude of life and work, the pearl grit in the oyster of practice and education...

It enables us to make illuminative sense of where we are in our own practice, and our relation to our profession." (Bolton & Delderfield, 2018, pp. 1-2)



A Dichotomy

2 Modes for Reflection

FILLUST BEOVERHERE...

ALL BY MYSELF

Individual

Collaborative

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# **Reflective Practice...**

- Intentional, open, and authentic
- Bridges theory and practice
- For becoming wiser or better
- Helps better frame our inquiry
- Helps us ask **good questions**
- **Challenges** assumptions, biases, ideologies, beliefs, and behaviors
- Engages, values, and voices multiple perspectives
- Engages uncertainty and puzzling situations

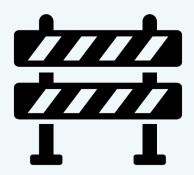
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### **Reflective Practice...**

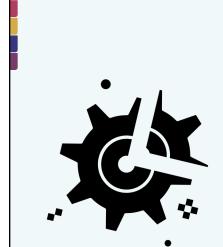
- Deals in **moral judgment**
- Accepts ignorance and mistakes as a part of practice
- Builds awareness and attentiveness to context
- Requires curiosity, humility, and authenticity
- Is concerned with taking ACTION

# Blocks and Limitations to Reflection

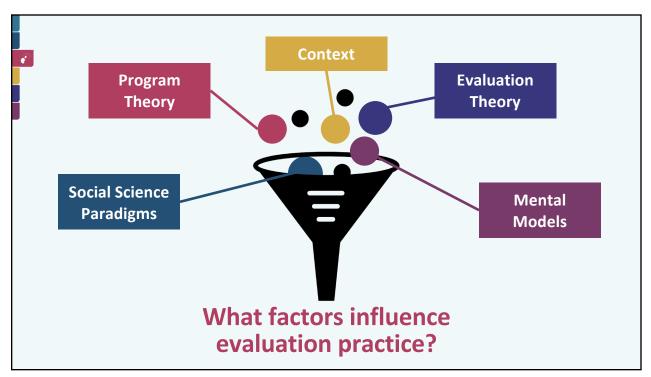


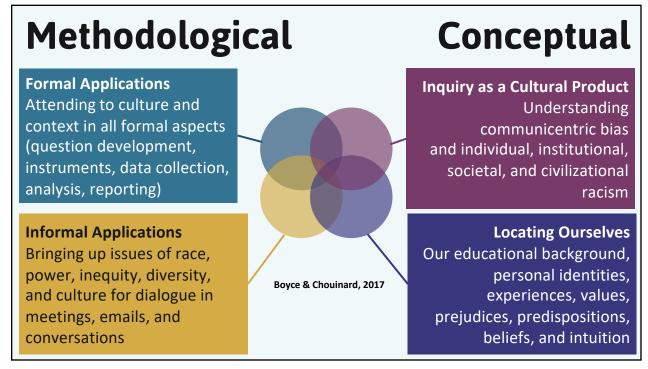
- Inexperience at imagining others' experience
- Not knowing how to express your reflective narrative
- Fearing incompetence, judgment, or ridicule
- Tiredness/overwork
- Lack of time
- Lack of motivation
- Topic is too heavy, touchy, or sensitive

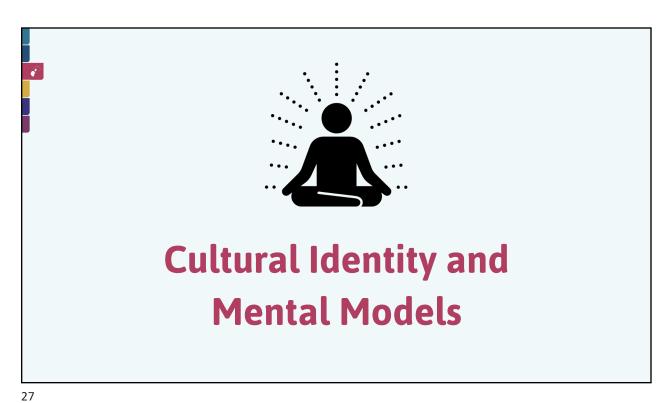
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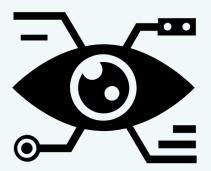
Reflective practice as a continuous process that takes strength of mind, grace, and forgiveness.







# Mental Models & Cultural Identity



Complex **multifaceted lens** through which we perceive and make sense of the world

Set of assumptions, understandings, predispositions, values and beliefs with which we approach our work and the world

Come from our **educational and personal background**, culture, experiences, values and beliefs



Becho Mental Model

University of New Hampshire Sociology

Western Michigan University

No one is Rights Assumed to the sociology of the socio



#### **Recognizing Social Inquiry as a Cultural Product**



Examine the role communicentric bias (Gordon, Miller, & Rollock, 1990) and individual, institutional, societal, and civilizational racism plays in education and the social sciences (Scheurich & Young, 2002)



Stop "autoload" (Symonette, 2004)



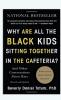
Seek to understand the culture, context, historical perspective, power, oppressions, and privilege in each new context (Greene, 2005; Pon, 2009)

#### **Recognizing Social Inquiry as a Cultural Product**

Discuss books, articles, and chapters related to epistemologies of difference, racialized discourses, history of racism, and critiques about the nature of social inquiry









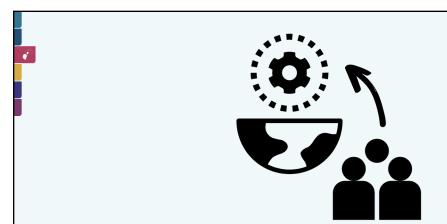




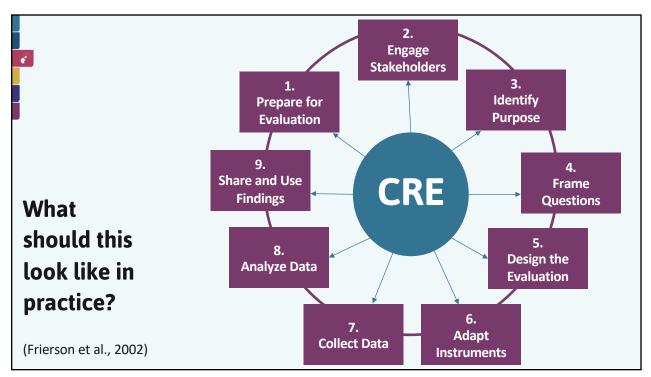




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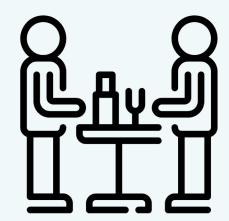


Overview of Culturally Responsive Evaluation and Key Tenets





# Informal Actions and Methods (Evaluator Role)



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#### Evaluator role

#### Interaction with stakeholders

- → Background and context
- → Evaluation purpose and audience
- → Evaluation approach
- → Key evaluation questions
- → Evaluation design
- → Instrumentation
- → Evaluation data collection and analysis methods
- → Reporting and communication

Components for Consideration within an Evaluation





Methodologist
Content expert
Theorist
Evidence seeker

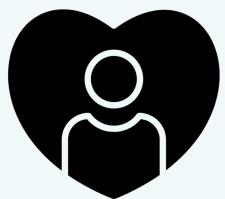
Change agent
Community organizer
Communicator

# It's How You Show Up

In **communication** and language use Willingness to engage sometimes **difficult conversations** 

Importance of **assertiveness** and **responsiveness** (Bolton & Bolton, 2009; Smith, 2021)

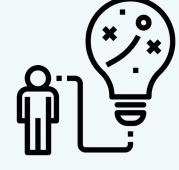
Bringing **ourselves** and our identities into our work

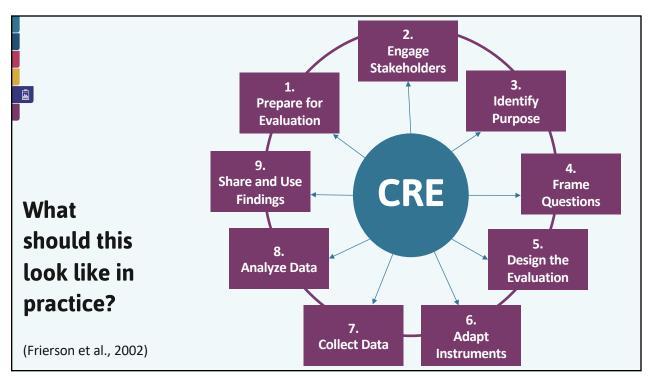


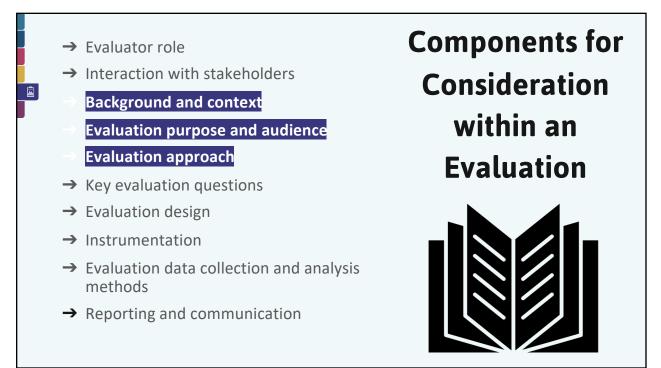
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# Formal Actions and Methods







# **Background and Context**

Program / project context Community Historical

Political Environmental Organizational

Evaluations don't happen in a vacuum

Importance of program theory and logic models



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# Purpose(s) of Evaluation



Many goals of evaluation



**Some Different Purposes** 

**Decision Support or** Accountability Program Improvement, Organizational Learning or Change Knowledge Generation or **Contextual Understanding** Social or Political Change



Being explicit about values

**Evaluation Audience** 

For whom is the evaluation primarily intended?

Whose interests and needs are (should be) addressed by the evaluation?

Those with decision, authority, and responsibility?

Those involved in developing and implementing?

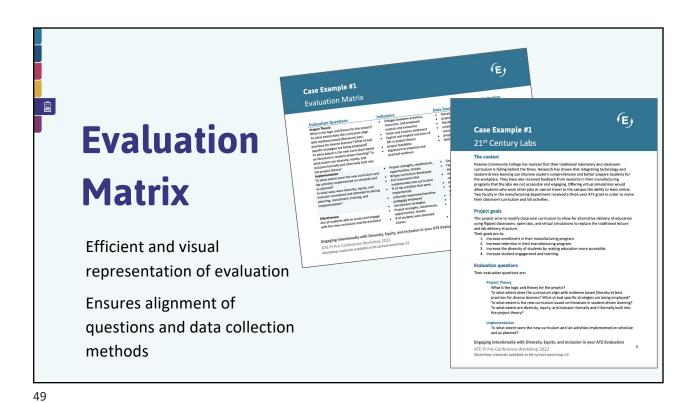
Those who benefit or lose from the allocation of resources?

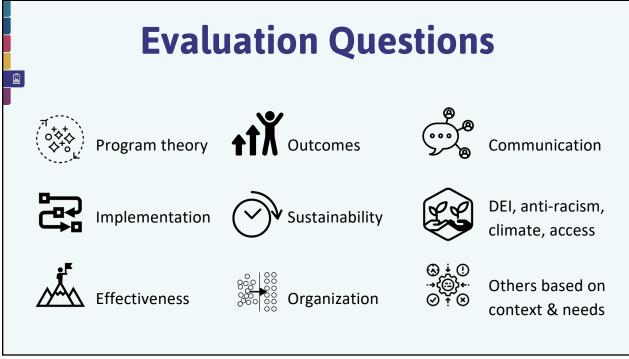
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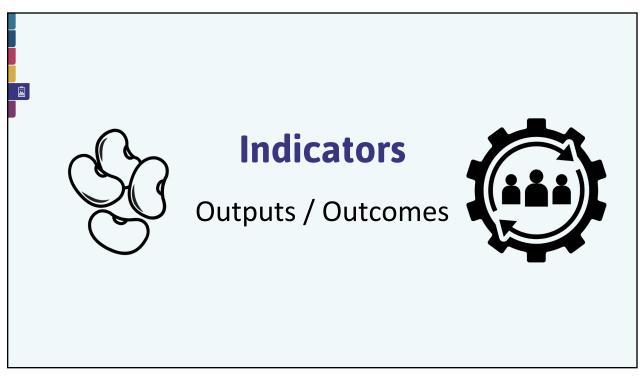
- → Evaluator role
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- Key evaluation questions
- Evaluation design
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- Evaluation data collection and analysis methods
- Reporting and communication

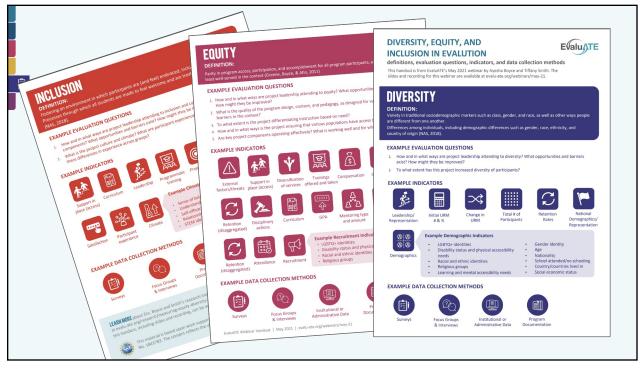
Components for Consideration within an Evaluation











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evalu-?





How will I know if the program worked?



How will I know if the program has been successful?



What will have changed?

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## Then consider...

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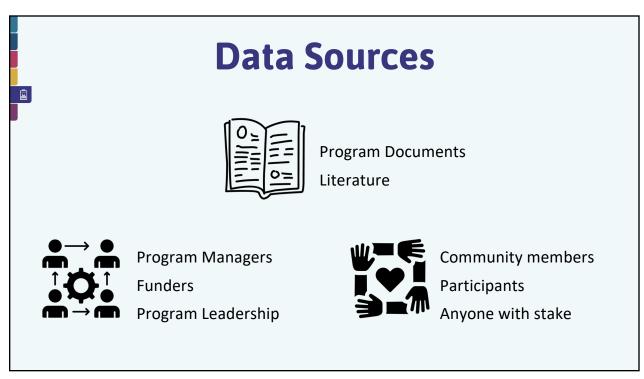
Who will you talk to?

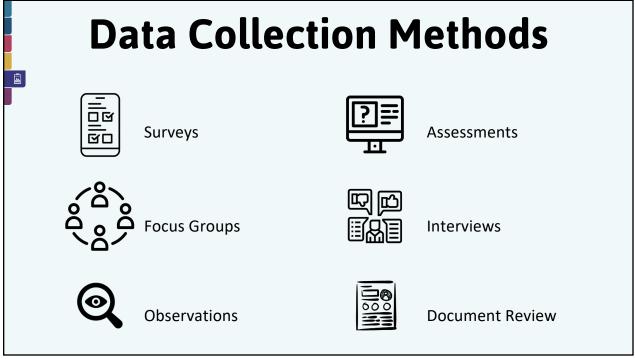


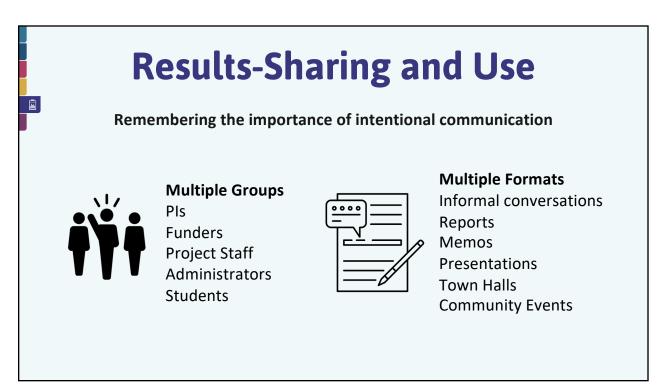
Where will you look for the data?



**How** will you collect the data?











Feel free to reach out to us...

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